



Central Presbyterian Church
6300 Trinity Drive, Pine Bluff, Arkansas
(870) 879-9074
Sunday, June 30, 2013
13TH SUNDAY IN ORDINARY TIME



GREET THOSE AROUND YOU IN THE NAME OF CHRIST

LIGHTING OF THE CANDLES

CHIMING OF THE HOUR

ANNOUNCEMENTS AND RITUAL OF FRIENDSHIP

PRELUDE *Oh Beautiful for Spacious Skies* Broughton

CALL TO WORSHIP

Leader: O come, let us sing to the Lord and shout with joy to the rock of our salvation!

People: **Let us come into God's presence with thanksgiving, singing joyful songs of praise.**

Leader: O sing to the Lord a new song;

People: **Sing to the Lord, all the earth.**

Leader: Sing, and give praise to God's name;

All: **Tell the glad news of salvation from day to day.**

***PROCESSIONAL HYMN #482** *Praise Ye the Lord, the Almighty*

CALL TO CONFESSION

PRAYER OF CONFESSION -Spoken Reflection

***HYMN** *Softly and Tenderly* (insert)

ASSURANCE OF PARDON *Create In Me a Clean Heart, O God* (insert)

PROCLAIMING THE WORD

***HYMN** *Be Thou My Vision* (insert)

Martin

TIME WITH OUR YOUNG ONES

Preschool-aged children may go to the nursery after the children's message. Children of kindergarten age and above may remain in worship.

PRAYER FOR ILLUMINATION

OLD TESTAMENT LESSON *The Steadfast Love of the Lord* (insert)

NEW TESTAMENT LESSON Philippians 2:5-11

The Word of the Lord.

Thanks be to God.

SERMON Spoken Reflection Bill Detmers

***AFFIRMATION OF FAITH** Apostles' Creed (Traditional) p.14 Hymnal

***HYMN** *There in God's Garden* (insert, v. 1-4)

RESPONDING TO THE WORD

CALL FOR THE OFFERING

OFFERTORY *Kyrie, Gott Vater in Ewigkeit* Bach

***DOXOLOGY** ("Praise God, from Whom all Blessings Flow") *Hymnal #592*

***PRAYER OF THANKSGIVING AND DEDICATION**

SHARING OUR JOYS AND CONCERNS (You are each encouraged to give voice to your concerns or to name those for whom you Love and pray.)

CHOIR *Stay with Me*

FOLLOWING THE WORD INTO THE WORLD

- *CLOSING HYMN

Here in This Place (insert, V. 1-4)
- *CHARGE AND BENEDICTION
- POSTLUDE**

God of Our Fathers
- EXTINGUISHING OF THE CANDLES

Scott

Go forth into the world with rejoicing to love and serve the Lord.

- * Those who are able, please stand.

** Please be seated and remain for the postlude if you can.

Usher: Jemmie Moseley

Lay Reader: Rose VonTungeln

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Welcome to Central Presbyterian Church where we come together **to celebrate God’s love, nurture growth, share our faith and serve the needs of others.** This Congregation opens wide its doors and our hearts and offers welcome to all in the name of Jesus Christ.

Pastor Dr. Dan Festa	Secretary Erin Shaw
Choirmaster/Organist Marty Shell	Nursery Attendant Laura Cosner
Youth Sponsors Marty Shell George Mosley Amber Poss	Website: www.centralprespb.com Member Login: cpcmembre Member Psswd: 6300trinity



The Session (Board of Elders)	
<u>Class of 2013</u>	<u>Class of 2014</u>
Lawrence Fikes	Tommy Dunlap
Steven Howsen	Jo Weaver
George Mosley	Lan Kelley
Dana Neal	Pat Drewett
Laura Pierce (Clerk)	Bill Detmers

Standing Committee Moderators	
Lawrence Fikes	Budget & Finance
Steven Howsen	Building & Grounds
George Mosley	
Dana Neal	Education
Tommy Dunlap	Fellowship & Nurture
Pat Drewett	
Jo Weaver	Missions & Outreach
Bill Detmers	
Lan Kelley	Worship & Music

Announcements

All Are Invited to Join Us this Evening, at 5:00 p.m. for our Blue Moon Sunday. The Fellowship committee will provide hamburgers, hot dogs, and buns. We will also play bingo. We ask that you bring a \$5.00 gift per card for entry. Enjoy an evening of fun, food, and fellowship, and perhaps win a great gift as well.

All Are Invited to Join Us for Another Trip to Murry’s Dinner Playhouse to see *Southern Crossroads* on July 13. The cost is \$35 per person. We will leave the church at 5 p.m. and return around 10:30 p.m. See the sign up sheet on the bulletin board for more details! The deadline for reservations is **today, June 30.**

The Choir Will Not Meet Wednesday, July 3.

The Church Office Will Be Closed Thursday, July 4, in observance of Independence Day.

Philippians 2:5–11

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷ but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸ he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹ Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰ so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹ and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

PRAYER CONCERNS FOR WEEK OF JUNE 30, 2013

MEMBERS:

Ruby Carey
Lurline Elam
Lynda Vick
Mary Wooten
Valerie Reichen
Jo Weaver
Pat Drewett

Bea Magee
Nell Horne
Mildred Turner
Bernice and Gene Lackey
Hester Insley
Agnes Hughes
Mildred Gaunt

FRIENDS AND RELATIVES:

Kasey Kenward, friend of the Cosner Family
The family of Steven Moon, coworker of Suzy VonTungeln
The family of Tony Morris, brother of Bernice Lackey
Spencer Buchanan, son of Nelson Buchanan/grandson of Bea Magee
Mrs. Audrey Brooks, mother-in-law of Nelson Buchanan
Matthew Stoddard, nephew of Amanda Chandler's co-worker
Terry Hill, friend of Laura Cosner
Hardy Malone, friend of Rose VonTungeln
John Hensley, friend of Laura and Rick Pierce
Kristina Ward, friend of Amanda and Michael Chandler
Nancy Mugford, friend Laura and Dan
Judy Curry, Jo Weaver's hairdresser
Ray Nütcher, friend of Jo Weaver
Doris McCoy, mother of Kay Cromwell
Nick Tschepikow, friend of the Festa's
Zach Towers, friend of Austin Howsen

Franklin Ward, uncle of Dana Neal
Pat Mosley, mother of George Mosley
Bonita Hankins, aunt of George Mosley
Brad Morris, nephew of Bernice Lackey
Kelly Robinson, friend of Karen & David Perdue
Helen Knoll, grandmother of Amber Poss
Marian Parks, aunt of Bill Detmers
Cissy Bailey, sister-in-law of Betty Coles
Anne Logan, friend of Jo Weaver
Lori Partridge, friend of Rose VonTungeln
Jane Dean, friend of Mildred Gaunt
Tracy Robinson, friend of Karen & David Perdue
Wayne Benson, friend of the Vick Family
Carla Fenessee, friends of Laura & Rick Pierce
Brooke Wells, granddaughter of Connie & Bill Detmers
Son of Mary and Phil McBee, friends of Bea Magee.
Helen Gaunt, sister-in-law of Mildred Gaunt
Sheila Black Yarbrow, former member
(Leah) Pud Harris

PLEASE PRAY FOR OUR FELLOW PRESBYTERIANS:

First, Gravette

First, Pine Bluff

OUR SERVICE MEN AND WOMEN AROUND THE WORLD:

Keith Camferdam, Air Force
Josh May, Army

Kyle Glover, Army

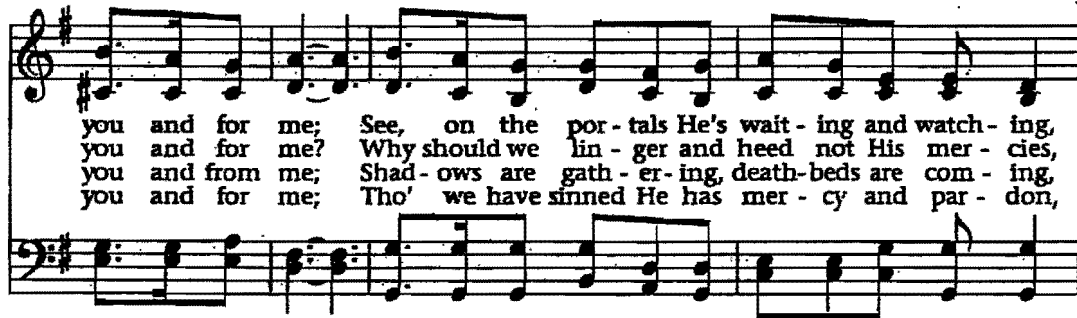
To share your joys and concerns or to update the information listed in this week's Joys & Concerns, contact the church office at 879-9074, fax 879-9076, or email the church at centralpc@cablelynx.com.

Softly and Tenderly

"Come to me, all you who are weary and burdened, and I will give you rest" — Matthew 11:28 NIV



1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for
 2. Why should we tar - ry when Je - sus is plead - ing, Plead - ing for
 3. Time is now fleet - ing, the mo - ments are pass - ing, Pass - ing from
 4. Oh! for the won - der - ful love He has prom - ised, Prom - ised for



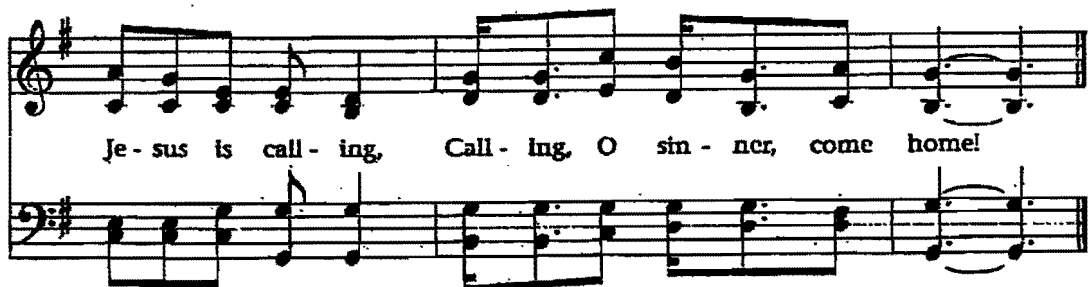
you and for me; See, on the por - tals He's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not His mer - cies,
 you and from me; Shad - ows are gath - er - ing, death - beds are com - ing,
 you and for me; Tho' we have sinned He has mer - cy and par - don,



Watch - ing for you and for me.
 Mer - cies for you and for me? Come home, come home,
 Com - ing for you and for me. Come home, come home,
 Par - don for you and for me.



Ye who are wea - ry: come home; Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, Call - ing, O sin - ner, come home!

WORDS: Will L. Thompson, 1847-1909
 MUSIC: Will L. Thompson, 1847-1909

THOMPSON
 Irregular

Create In Me a Clean Heart, O God

Cre - ate in me a clean heart O God; Cre - ate in me a clean heart O
Cast me not a - way from your pres - ence Cast me not a - way from your
Re - store to me the joy of your sal - va - tion, re - store to me the joy of your sal -

God; Cre - ate in me a clean heart O God, and re -
pres - ence Cast me not a - way from your pres - ence and
va - tion re - store to me the joy of your sal - va - tion, and up -

new a right spi - rit with - in me
take not your Ho - ly Spir - it from me
hold me with your free Spi - rit.

Be Thou My Vision

Not that we are sufficient ... but our sufficiency is of God — 2 Corinthians 3:5 KJV

Unison



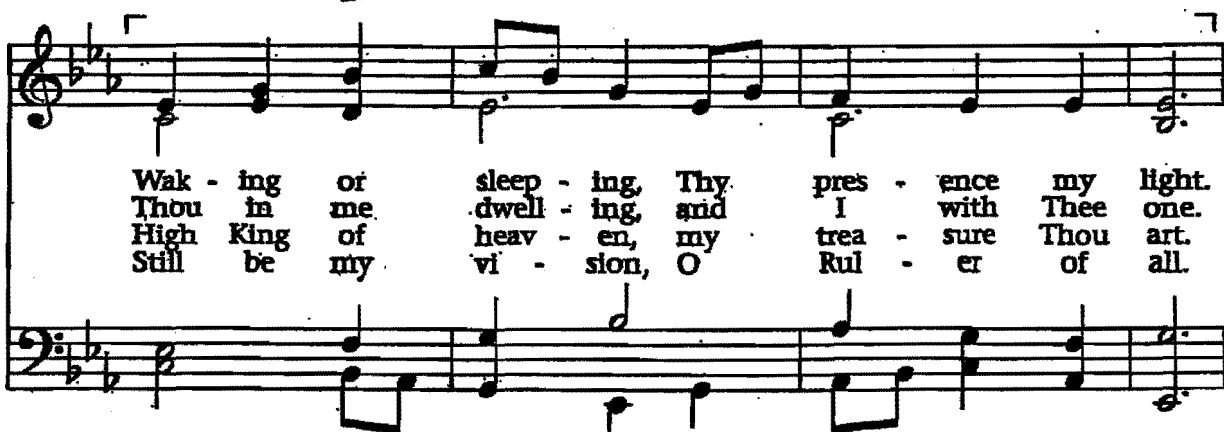
1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, or man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that Thou art:
 I ev - er with Thee and Thou with me, Lord:
 Thou mine in - her - i - tance, now and al - ways:
 May I reach heav - en's joys, O bright heav'n's Sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 Still be my vi - sion, O Rul - er of all.

WORDS: Ancient Irish; tr. Mary E. Byrne, 1880-1931; versified, Eleanor H. Hull, 1860-1935
 MUSIC: Traditional Irish Melody; harm. David Evans, 1874-1948
 Arr. © Copyright 1927, Revised Church Hymnary, Oxford University Press.
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SLANE
 10.10.10.10.

4 The Steadfast Love of the Lord (Psalm 105)

Refrain Capo 1: (D) (D/F#) (G) (A7sus) (A)
E^b E^b/G A^b B^b7sus B^b

The stead-fast love of the Lord nev-er ceas-es; God's

mer-cies nev-er come to an end. They are

new ev-ery morn-ing; new ev-ery morn-ing; great is your

faith-ful-ness, O Lord, great is your faith-ful-ness.

(D) (D/F#) (G) (A7sus)
E^b E^b/G A^b B^b7sus

(G) (A) (F#m7) (Bm7) (Em7)
A^b B^b Gm7 Cm7 Fm7

(A7sus) (A7) (D) (A/C#) (Bm7) (Em7) (A7sus) (A7) (D)
B^b7sus B^b7 E^b B^b/D Cm7 Fm7 B^b7sus B^b7 E^b


PSALM 105

Refrain


- | | |
|--|--|
| <p>1 Give thanks to the LORD
and call upon God's name;
make known the deeds of the LORD
among the peoples.</p> <p>2 Sing to the LORD, sing praises,
and speak of all God's
marvelous works.</p> <p>3 Glory in God's holy name;
let the hearts of those
who seek the LORD rejoice.</p> <p>4 Search for the LORD
and the strength of the LORD;
continually seek the face of God.</p> <p>5 Remember the marvels God has done,
the wonders and the judgments
of God's mouth,</p> <p>6 O offspring of Abraham, God's servant,
O children of Jacob, God's chosen.</p> <p style="text-align: right;"><i>Refrain</i></p> <p>7 The LORD is our God,
whose judgments prevail
in all the world.</p> | <p>8 The LORD has always been mindful
of the covenant,
the promise made
for a thousand generations:</p> <p>9 The covenant made with Abraham,
the oath sworn to Isaac,</p> <p>10 which God established
as a statute for Jacob,
an everlasting covenant for Israel.</p> <p style="text-align: right;"><i>Refrain</i></p> <p>42 For God remembered
the holy promise
and Abraham, chosen to serve.</p> <p>43 So God led forth the people
with gladness,
the chosen ones with shouts of joy.</p> <p>44 God gave the chosen people the
lands of the nations,
and they took the fruit of others' toil,</p> <p>45 that they might keep God's statutes
and observe the laws of the LORD.
Hallelujah! <i>Refrain</i></p> |
|--|--|

This psalm refrain quotes (with a few modifications) Lamentations 3:22-23, and the double singing of the final two phrases accentuates a sense of wonder. Finding ways to put scripture, especially psalms, to music has long been a characteristic of the Reformed tradition.

There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;




whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - fer - ing;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!"




Tree of all knowl - edge, Tree of all com -
 sec there the ten - drils of our hu - man
 Yet, look! It lives! its grief has not de -
 Give me your sick - ness, give me all your



These evocative stanzas on Christ's Passion come from a 12-stanza hymn by a 17th-century Hungarian pastor, as translated by the pre-eminent 20th-century hymnologist of the English-speaking world. The tune name honors the composer's home in the foothills of the Appalachians.

TEXT: Király Imre van Pécselyi; trans. Erik Knudsen

MUSIC: K. Lee Scott

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SHAW'S MOUNTAIN

11.11.11.3

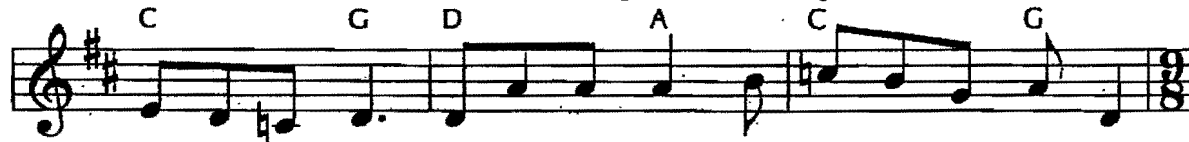
Here in This Place

Gather Us In

21



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-tery, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



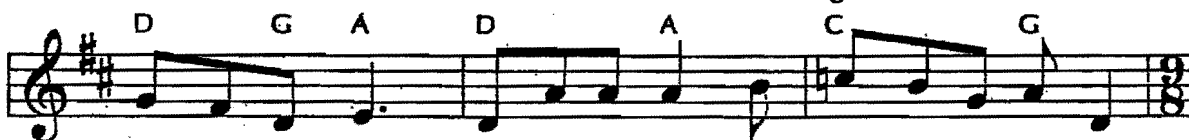
van-ish-ed a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-tory,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way—here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands,
 Lord, I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heaven is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!